

Dear Councillor

PLANNING COMMITTEE - THURSDAY, 27TH JULY, 2017

Please find attached copies of the addendae and plans for the above meeting.

Agenda No Item

3. **AREA EAST - DETERMINATION OF PLANNING APPLICATIONS** (Pages 3 - 34)
4. **AREA SOUTH - DETERMINATION OF PLANNING APPLICATIONS** (Pages 35 - 102)
5. **AREA WEST - DETERMINATION OF PLANNING APPLICATIONS** (Pages 103 - 152)

Yours sincerely

Mark James CBE

Chief Executive

Encs

